

**LSA's**  
**Annual Conference 2007**

**Presents**

**Connecting Power & Influence**

**With**

**Social Ministry Missions**

**With Gary Moore**

**GREAT MOMENTS IN BIBLE HISTORY...  
AFTER WANDERING IN THE DESERT FOR 40  
YEARS, MOSES FINALLY LISTENS TO HIS  
WIFE AND STOPS TO ASK FOR DIRECTIONS.**



**“Love for the poor must be preferential, but not exclusive. The leading sectors of society have been neglected and many people have thus been estranged from the church. If evangelization of society’s leaders is neglected, it should come as no surprise that many who are part of it will be guided by criteria alien to the Gospel and at times openly hostile to it.”**

**John Paul II**

**“Management always deals with the nature of Man and (as all of us with any practical experience have learned) with Good and Evil, as well. I have learned more theology as a practicing management consultant than when I taught religion.”**

Peter Drucker

*Teaching the Work of Management*

**“Men who are leaders typically aren’t allowed to lead within the church. They come into an environment where the senior pastor is pretending to lead. Thus, men, who are called and gifted as leaders become a threat to the pastor. For those men, church is a very frustrating place to be. Church is not intellectually challenging to them. Men look around and see how poorly run the ministry is-- in ways they could never get away with in their business.”**

George Barna

Religious Sociologist

**“Ethics, in the Judeo-Christian tradition, is the affirmation that all men and women are alike creatures. There is only one ethic, one set of rules of morality and one code, that of individual behavior in which the same rules apply to everyone alike. And this fundamental axiom business ethics denies. Business ethics, in other words, is not ethics at all. Business ethics assumes that for some reason the ordinary rules of ethics do not apply to business.”**

Peter Drucker

*The Ecological Vision*

Effectiveness \_\_\_\_\_ Efficiency  
(Religious Ethic) (Capitalist Ethic)

**“It is beginning to be argued that the West must find a way of putting individual initiative, the necessary driving-force of progress, within a shaping moral order, which is the only way of defining what the word ‘progress’ means. The shaping force may be a religion...Otherwise, the history books will record that the people of the West woke up during the 21<sup>st</sup> century to discover that the pursuit of efficiency was not the same as the achievement of a happy life.”**

*The Economist*

**“In the Garden of Eden, the first thing the serpent did was create in Adam and Eve a sense of scarcity. The serpent’s trick, then as now, is to turn this staggering abundance into frightening scarcity. The serpent lied, and we got taken in. Now, despite the overwhelming evidence that we live amidst overflowing abundance, we always feel that it’s not enough. We sense it’s running out...The deepest theological concept is thankfulness. Because to know God is to thank God.”**

**Mark Buchanan**

*Christianity Today*

**“Abram was a very rich man. Lot also had sheep, goats and cattle. And so there wasn’t enough pasture...Abram said to Lot, ‘We are relatives, and we shouldn’t be quarreling. Choose any part of the land you want.’ After Lot had left, the Lord said to Abram, ‘Look in all directions. I am going to give to you and your descendants all the land that you see.’”**

**Genesis 13:2-15**

**“If a bull gores someone to death, it is to be stoned but its owner is not to be punished. But if the bull has been in the habit of attacking people and its owner had been warned but did not keep it penned up--then it is to be stoned and its owner is to be put to death also.”**

**Exodus 21:28**

**“If there is a fellow Israelite in need, then do not be selfish. Instead, be generous and lend him as much as he needs”...Moses, Dt.15:7**

**“If you lend only to those from whom you hope to get it back, why should you receive a blessing?  
No! Lend and expect nothing back”...**

**Jesus, Lk 6:35**

**“How selfish soever man may be supposed, there are evidently some principles in his nature, which interest him in the fortune of others, and render their happiness necessary to him, though he derives nothing from it except the pleasure of seeing it.”**

Opening Sentence

*The Theory of Moral Sentiments*

By Adam Smith

Father of Modern Economics

**“I think that what happened in the nineteenth century was that religious leadership in all religions simply abandoned the field of economic morality to the secular world. Religion thus became irrelevant to many people. We helped create a split personality among the business leaders. They could be pious men, they could go to church or to synagogue or to the mosque, but religion made no demands on them in the marketplace. This separation of personality, I think, is a major tragedy for religion and for the businessman.”**

**Rabbi Dr. Meir Tamari**

**“The 1929 breakdown was at its roots, a moral breakdown. We were not living right. We had become extravagant. We had become intoxicated by the alluring notion that the royal road to riches did not lie through sweat but speculation. We discarded and scorned old-fashioned virtues.”**

**B.C. Forbes**

**“(Unless Christian economists at major universities) keep their economics and their religion in separate compartments, they are likely to be denied tenure. It is acceptable to be Marxist, feminist, environmentalist, progressive, or other quasi-religious brand of economist, but not a Judeo-Christian economist.”**

**Robert Nelson, Ph.D.**  
*Forbes*

**“Nearly two billion people unblushingly call themselves Christian, happily breaking almost every commandment should the occasion arise, serving Mammon and goodness knows who else.”**

*An Obituary For Jesus*

*The Economist, Easter 1999*

**“Fewer than one out of every ten born again Christians possesses a biblical worldview that impacts his/her decisions and behaviors...The problem with Christianity in America is not the content of the faith, but the failure of its adherents to integrate the principles of the faith into their lifestyles.”**

**Sociologist George Barna**

# *Multiple Worldviews & Identities*

**“My priorities are God, family and business. And when I go to work on Monday, all that reverses.”**

**Ray Kroc**

**“Postmodern thought abandons the old science of assuming one correct answer in favor of multiple... Multiple frames of reference fit well in an economic environment that is marked by uncertainty. They also fit well with the essential pluralism, innovation, and want-it-all behavior of the boomers. Postmodernism invites individuals to try out multiple worldviews and even multiple identities, to be exchanged at will.”**

**Laura Nash**

***Church On Sunday; Work On Monday***

## *Fragmented WorldView*

**“This framework of separated areas of life is deeply embedded in the Christian Church, in its theology and in the daily life of its people. On Sunday morning or during our devotional or prayer life, we operate in the spiritual realm. The rest of the week, and in our professional lives, we operate in the physical realm and, hence, unwittingly act like functional atheists.”**

**Bryant Myers, Ph.D.**

**WorldVision**

*“Is to know the good to do the good?”...Socrates*

|          |                |            |
|----------|----------------|------------|
| Atheists | Non-Integrated | Integrated |
| <5%      | >90%           | <5%        |

**Economics**

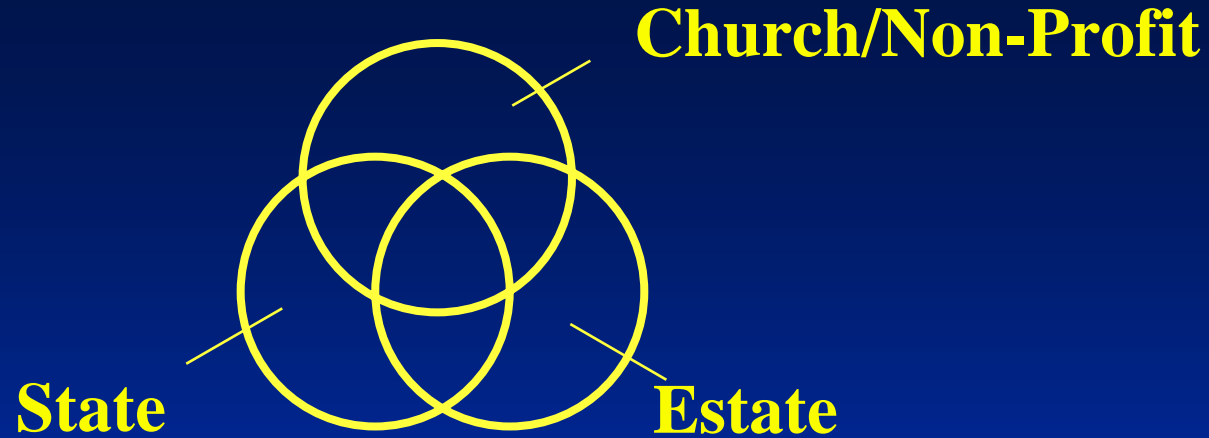
**Politics**

**Personal  
Finances**

**Religion**

**“Many leaders, I’m afraid, place their religious and moral convictions in separate compartments and do not think of the implications of their faith on their responsibilities.”**

**Billy Graham**



**“The structure of the post-capitalist society will be different. Both capitalist and socialist societies were, to use a scientific metaphor, ‘crystalline’ in their structure. Post-capitalist society is more likely to resemble a liquid. Responsibility must be the principle which informs and organizes the post-capitalist society. Organizations have to take social responsibility”...Peter Drucker, *Post-Capitalist Society***

**The Theology of Zacchaeus:  
An Ethic for Reintegration**